



CITY OF SAN DIEGO

OFFICE OF

**COUNCILMAN ANTHONY YOUNG**

**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR**

**JANUARY 7, 2010 WEEKLY UPDATE**



Looking forward to 2010 and serving the citizens of District Four and the City of San Diego.

- Councilman Tony Young

## **COUNCIL ACTIONS:**

**On Tuesday, January 5, 2010, the San Diego City Council voted unanimously to appoint Councilman Young to the following City Council committees:**

Chairman of the Committee on Budget and Finance  
Vice Chairman of the Committee on Public Safety and Neighborhood Services  
Committee on Rules, Open Government and Intergovernmental Relations  
Committee on Land Use and Housing

**The San Diego City Council also voted unanimously to appoint Councilman Young to represent the City on the following outside organizations:**

Southeastern Economic Development Corporation  
San Diego Metropolitan Transit System Board  
San Diego City-County Reinvestment Task Force  
San Diego Association of Governments - Board of Directors  
San Diego Consortium Policy Board  
San Diego County Regional Airport Authority-Board of Directors

The Council's actions are in recognition of the outstanding leadership and organizational skills needed to ensure communities and residents in District 4 and throughout the city are represented at the local, state and national level.



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DISTRICT FOUR

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## **YOU MAY WANT TO KNOW**

**American Cancer Society's Southeastern San Diego Relay For Life will host its first organizing meeting on Thursday, January 14, 2010** from 6:00 p.m. until 7:00 p.m. at the offices of Project New Village (5106 Federal Blvd., Ste. 103). For more information, contact N. Diane Moss at (619) 262-2022 or email ndm@projectnewvillage.org.

**YMCA of San Diego County will host its 25<sup>th</sup> Annual Dr. Martin Luther King, Jr. Human Dignity Awards Breakfast on Friday, January 15, 2010** at the Town and Country Resort in Mission Valley. Registration begins at 6:30 a.m. Special guest speaker is the Rev. Samuel "Billy" Kyles from Monumental Baptist Church in Memphis, Tennessee. Enter the *Youth Poetry Contest* for this very special occasion. For more information on the Contest and event, please visit: [www.jackierobinson.ymca.org/english/index\\_special\\_evnts\\_mlk08.html](http://www.jackierobinson.ymca.org/english/index_special_evnts_mlk08.html).

**The United African American Ministerial Action Council (UAAMAC) will host the 15<sup>th</sup> Annual Reverend Martin Luther King, Jr. Community Breakfast: *Building The Beloved Community* on Monday, January 18, 2010** at 7:00 a.m. at the Joe & Vi Jacobs Center (404 Euclid Ave.) For more information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**San Diego State University's Annual Martin Luther King, Jr. Luncheon will be held on Friday, January 22, 2010** from 11:30 a.m. until 1:30 p.m. at Montezuma Hall. Tickets are \$25 per person and tables are \$250. To reserve a table contact LaShae Collins at (619) 594-5341 on or before January 8, 2010. Sponsorship opportunities available.

**The United Negro College Fund (UNCF) San Diego Campaign presents its 31<sup>st</sup> Annual Super Viewing Party on Saturday, January 23, 2010** at the Neighborhood House Association/Dr. Howard H. Carey Administrative Center (5660 Copley Drive). The Reverend George Walker Smith will be honored at this event. The Viewing Party coincides with the nationally televised *An Evening of Stars*, UNCF's signature fundraising event. For reservations, sponsorship information or volunteer opportunities, please visit the UNCF San Diego campaign website at [www.uncfsandiego.org](http://www.uncfsandiego.org).

**The Environmental Services Department's (ESD) Christmas Tree Recycling Program runs until January 23, 2010.** Now in its 36<sup>th</sup> year, the program has been selected by the Solid Waste Association of North America and the National Christmas Tree Association as one of the best tree recycling programs in the nation. EDS will provide informational fliers and posters to various locations throughout the City including libraries and park and recreation centers. You can visit [www.sandiego.gov/environmental-services](http://www.sandiego.gov/environmental-services) to get information for call Pauline Priest at (858) 492-5016.



**The People's Produce Project will host its regular quarterly community forum on Wednesday, January 27, 2010,** 5:30 p.m. at the offices of Project New Village (5106 Federal Blvd., Ste. 103). Find out what the Project is doing to bring community gardens, edible landscapes, small scale farms and farmer's markets to southeastern San Diego. For more information contact N. Diane Moss at (619) 262-2022 or email ndm@projectnewvillage.org.

**Get on board with Compass Card!** *Your transit pass is now on the new Compass Card, the latest in smart card technology for transit.* There is a new location in District Four to purchase your Compass Card:

Business Matters  
336 Euclid Avenue, Suite 503

Business Matters is located in the Food 4 Less Shopping Center next to Cold Stone Creamery. They are open Monday through Friday from 9:00 a.m. to 6:00 p.m. and Saturday from 10:00 a.m. to 12 noon.

**Trinity Christian Martial Art's Ministry** sessions are held every Monday and Thursday from 6:00 p.m. until 7:30 p.m. at Trinity Lutheran Church (7210 Lisbon St.) For more information call (619) 262-1633.

**January is membership month at The Jackie Robinson Family YMCA.** They are offering 100% off the Joiner's Fee. While working out, your child can get involved in sports. This winter season, basketball, soccer and RBI Baseball are offered. Financial assistance is available for membership and programs. For more information call (619) 264-0144 or visit [www.jackierobinson.ymca.org](http://www.jackierobinson.ymca.org).

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.



**A Mini-Community Cleanup and Recycling Event in the northwest area of Mt. View will be held on Tuesday, February 2, 2010.**

FOR EXACT BLOCK NUMBERS AND STREETS THAT ARE  
PART OF THIS CLEANUP,  
PLEASE CALL  
OFFICER GAVIN BROATCH AT (858) 573-1260.

The City's Environmental Services Department ***will pick up the following items:***

**RECYCLABLES:** appliances, electronics (e.g. tv's, computers monitors, vcr's, cpu's), lawnmowers (free of oil and gas), metals, wood & yard trimmings (bundled & tied, not to exceed 50 lbs., nor over 6' long).

**NON-RECYCLABLES:** carpeting, junk furniture, mattresses, palm fronds (bundled & tied, not to exceed 50 lbs., nor over 6' long).

They will **NOT ACCEPT:** all lightbulbs/tubes; dirt, construction or demolition rubble; hazardous wastes (paint, motor oil, batteries); propane tanks/gas cylinders; tires.

Separate waste and metals and place at your point of regular trash collection (***do not use your regular automated refuse container***). Due to time constraints, city crews will not be able to return to collect items place out after 8:00 a.m.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.



## **COMMUNITY MEETINGS:**

*Please note that the Community Meetings are now listed alphabetically*

Community Meeting (District 4 Staff)	Meeting Date	Meeting Time	Meeting Location
<b>Emerald Hills Town Council</b> (Roosevelt Williams III)	January 12	6:00 p.m.	Johnson Elementary 1355 Kelton Rd.
<b>Jamacha Community Council</b> (Bruce Williams)	January 11	7:00 p.m.	Trinity Lutheran Church 7210 Lisbon St.
<b>Knox Town Council</b> (Liezl Mangonon)	January 12	6:00 p.m.	Knox Elementary 1098 S. 49th St.
<b>Mount Hope Community Meeting</b> (Venus Molina)	January 7	6:30 p.m.	Macedonia Baptist Church 625 Quail St.
<b>Mountain View Park &amp; Rec. Council</b> (Roosevelt Williams III)	January 12	6:30 p.m.	Mt. View Park 641 S. Boundary St.
<b>Oak Park Community Council</b> (Jimmie Slack)	January 7	7:00 p.m.	Oak Park Elementary, Auditorium 2606 54th St.
<b>O'Farrell Park Town Council</b> (Bruce Williams)	January 14	6:00 p.m.	MLK Park & Recreation Center 6401 Skyline Dr.
<b>Paradise Hills Recreation Council</b> (Roosevelt Williams III)	January 7	6:00 p.m.	Paradise Hills Recreation Center 6610 Potomac St.
<b>Southeastern Planning Committee</b> (Bruce Williams)	January 11	7:00 p.m.	Neighborhood House Association 841 S. 41st St.
<b>Valencia Park Town Council</b> (Bruce Williams)	January 7	6:30 p.m.	Valencia Park Elementary 5880 Skyline Drive.

## **SAVE THIS DATE:**

**Sixth Annual Multi-Cultural Celebration of Life Awards Dinner hosted by The Palavra Tree will be held on Saturday, February 6, 2010** beginning at 5:30 p.m. at the Joe and Vi Jacobs Center (404 Euclid Ave.) For more information call (619) 263-7768.

**The United African American Ministerial Action Council (UAAMAC) will host the Summit II: Building the Beloved Community, Let's Do It! from February 19-20, 2010.** For additional information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

